JC03 Rec'd PCT/PTO 1 5 APR 2005

NATIONAL PHASE UTILITY APPLICATION

Transmittal to the (DO/EO/US) Under 35 USC 371 Attorney Docket No.: AJPARK29.001APC
First Named Inventor: Patrick Joseph Silcock
Int'l Application No.: PCT/NZ2003/000231

Int'l Filing Date: October 20, 2003 Priority Date Claimed: Yes

Title: EDIBLE PHOSPHOPROTEIN FILM Express Mail Label No.: EV 594390805 US

Direct all correspondence to Customer No.: 20995

Date: April 15, 2005

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United States Patent and Trademark Office P.O. Box 1450 Alexandria VA 22313-1450

The following enclosures are transmitted herewith to be filed in the patent application of:

Inventors:

1. Patrick Joseph Silcock

2. Lynton Alexander Bridger

3. Adrian Stewart Denham Kerr

4. Nerida Jan Brennan

APPLICATION ELEMENTS:

- (X) This is a FIRST submission of items concerning a filing under 35 U.S.C. § 371.
- (X) The U.S. has been elected (Article 31).
- (X) A copy of the International Application as filed (35 U.S.C. § 371(c)(2)) is attached hereto.
- (X) A copy of the International Application as filed (35 U.S.C. § 371(c)(2)) has been communicated as provided in Article 20.
- (X) A copy of Form PCT/IB/308 is attached.
- (X) An English translation of the International Application as filed is not required.
- (X) Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. § 371(c)(3)) have not been made; however, the time limit for making such amendments has NOT expired.
- (X) A copy of the International Search Report is attached.

OTHER APPLICATION PARTS:

- (X) Preliminary Amendment in 7 pages.
- (X) Please enter the Preliminary Amendment prior to calculating the filing fees as indicated below.
- (X) An Information Disclosure Statement and PTO/SB/08 equivalent listing references for consideration:
 - (X) Listing 1 reference.
- (X) Return prepaid postcard.

10/531350

NATIONAL PHASE UTILITY APPLICATION

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Page 2 of 2

FILING FEES:

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FEE TYPE & DETERMINATION				LAR	GE FEE	CALCULATION			TOTAL			
Basic Filing Fee under 1.492(a)					1631	(\$300)					\$300	
Search Fee under 1.492(b) (enter one in TOTAL column)												
(1) USPTO was the ISA 1641 (\$100)										\$400		
(2) Foreign Search Report Enclosed 1642 (\$400)												
(3) No Search Report End	rch Report Enclosed 1632 (\$500)											
Examination Fee under 1.492(c) (enter one in TOTAL column)											\$200	
(1) USPTO was IPEA & claims satisfy Art. 33 (1)-(4)) 1643 (\$100)												
(2) Non US IPEA / Noncompliant Claims 163						(\$200)						
Excess Claims	33 -	20	=	13	1615	(\$50)	13	x	50	=	\$650	
Excess Ind. Claims	4 -	3	=	1	1614	(\$200)	1	х	200	=	\$200	
Multiple Dep. Claim					1616	(\$360)	-				\$0	
Application Size Fee	27 -	100) =	0	1681	(\$250)	0	x	250	=	\$0	
Late English Translation					1618	(\$130)					-	
Assignment	_				8021	(\$40)	0	х	40	=	\$0	
							гот	AL I	FEE I	UE	\$1,750	
TOTAL FEE PAID (If Different Than Fee Due)										\$1,750		

(X) A check in the amount of \$1,750 to cover the Total Fee Due is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

Andrew N. Merickel Registration No. 53,317 Attorney of Record

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Intellectual Property Law

10/531350 JC20 Rec'd PCT/PTO 15 APR 2005

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CERTIFICATE OF MAILING BY "EXPRESS MAIL"

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Attorney Docket No.

AJPARK29.001APC

Applicant(s)

: Silcock et al.

For

EDIBLE PHOSPHOPROTEIN FILM

Attorney

Andrew N. Merickel

"Express Mail" Label No.:

EV 594390805 US

Date of Deposit

April 15, 2005

I hereby certify that the accompanying

Transmittal letter; **UNSIGNED**; a copy of the International Application as filed; a copy of Form PCT/IB/308; a copy of the International Search Report; a Preliminary Amendment in 7 pages; Information Disclosure Statement, PTO Form PTO/SB/08 Equivalent with 1 reference not enclosed; Check(s) for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Sabrina Simmons

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